ORIGINAL

XMP.C.C. Case No. DW 13-17

# THE STATE OF NEW HAMPSHIRE BEFORE THE PUBLIC UTILITIES COMMISSION Witness

Witness Panel

#### DW 13-171

### IN RE EASTMAN SEWER COMPANY, INC

Sale of Assets and Liabilities to the VILLAGE DISTRICT OF EASTMAN

## PRE-FILED TESTIMONY OF WILLIAM WEBER GENERAL MANAGER OF THE VILLAGE DISTRICT OF EASTMAN

NOW COMES, the VILLAGE DISTRICT OF EASTMAN, and submits the following PRE-FILED TESTIMONY:

- 1 Q. What is your name and relationship to the Eastman Community?
- 2 A. My name is William Weber and I have been the General Manager of the Village
- 3 District of Eastman since August 2008. My office mailing address is P.O. Box 990
- 4 Grantham NH 03753.
- 5 Q. What are your duties in that capacity?
- 6 A. As General Manager of the Village District of Eastman, (VDE) I am tasked with
- 7 the operation and oversight of a public water supply that serves 1330 connections that
- 8 supplies approximately 2700 customers in the Town of Grantham and another 300
- 9 customers combined from the Towns of Enfield and Springfield. The responsibilities
- include preparing budgets, providing information to the officials for monthly meetings,
- and overseeing upgrades and maintenance of the system.
- What is your experience, generally, and within the Village District of Eastman?
- 13 A. I have a BA a JD and over thirty-five years experience in civil construction to
- include project management. I currently hold valid Grade 3 Water Operator License

- 15 issued by the New Hampshire Department of Environmental Services and am the owner
- and operator of record of the VDE.
- 17 Q. What is the purpose and authority of the Village District of Eastman?
- 18 A. The VDE was formed in March 1981 for all purposes that a village district could
- be created for pursuant to NHRSA 52, which included the authority to own, operate and
- 20 maintain a wastewater collection facility.
- 21 Q. How have you been involved with the transfer of Eastman Sewer Company assets
- 22 to the Village District of Eastman?
- 23 A. In February of 2012 the VDE was approached by the Eastman Sewer Company,
- 24 (ESC) requesting that the Board of Commissioners, (BOC) consider acquiring the ESC.
- 25 After numerous public meetings with the ESC and other consultants, the BOC
- determined that; 1) the wastewater operation would better serve the community if
- operated under the direction and control of a municipality, 2) that although only one third
- 28 of the VDE customers were customers of the ESC, the ongoing and future repairs and
- 29 maintenance would benefit the entire community, and, 3) the immediate savings of funds
- 30 could be set aside for future capital expenses. In a two to one vote by the BOC to move
- 31 forward the VDE requested that the ESC conduct an informational session for the sewer
- 32 users to include the entire community to outline and address the pros and cons of the
- 33 potential acquisition. The session was held on Saturday November 17, 2012, this date
- 34 offered the opportunity for the greatest amount of the community to attend. On
- December 7, 2012 the slide presentation that was used at the November 17<sup>th</sup> forum was
- 36 mailed to every homeowner in the Eastman Community, which includes both the VDE
- 37 and the ESC.

- 38 Q. How did the Community respond?
- 39 A. Based on the overwhelming response to the informational forum the BOC
- scheduled a special meeting for January 9, 2013 to present a two question warrant to the
- 41 community which if passed would authorize the BOC to move forward with the
- 42 acquisition. The vote was in favor of the BOC moving forward and the acquisition was
- 43 placed on the 2013 Annual Warrant.
- 44 Q. Did the voters approve the acquisition?
- 45 A. Yes. In February of 2013 the ESC and the VDE began negotiating the terms and
- 46 conditions that would be in the best interest of the sewer customers and the community as
- a whole. On March 20th 2013 the VDE and ESC entered into a Memorandum of
- 48 Understanding, (MOU) which outlined the expectations of the parties going forward
- 49 primarily contingent on the outcome of the March 21, 2013 VDE Annual Meeting. All of
- 50 the wastewater articles passed to include a bond article that required a two-thirds majority
- for \$280,000 that would payoff the existing wastewater loan at Lake Sunapee Savings
- 52 Bank. The passage of the bond article will net the sewer users nearly \$7,000 in interest
- savings over the seven year term.
- Q. Did the Parties negotiate a Purchase and Sale Agreement?
- 55 A. Yes. The BOC met on April 3<sup>rd</sup> 2013 to solidify a direction and outline further
- due diligence tasks in anticipation of July 1, 2013 closing. The VDE requested that the
- 57 ESC prepare a purchase and sales agreement that would incorporate the terms of the
- MOU and any requirements necessitated by the 2013 VDE Annual Meeting vote.
- How will the wastewater treatment system be operated if this Agreement is approved by
- 60 the PUC?

- A. The VDE will continue to operate the wastewater treatment facility as it is now
- with no disruption to the customers and will continue to contract with Water System
- Operators of Henniker. The VDE has a decade's long professional relationship with
- Water System Operators as they are the current back up / on call company for the VDE
- water system. Water System Operators has indicated that they are willing to transfer
- 66 their contractual relationship to the VDE without any disruption to the sewer customers.
- Q. Do you believe that the Parties and the voters of the Village District of Eastman
- have determined that this transaction is in the public good and interest?
- 69 A. Yes. There have been other alternatives offered that in a final analyses would not
- benefit the sewer users over the long term, however, the acquisition of the ESC by the
- 71 VDE is the most logical conclusion given all the facts presented over the past fifteen
- months and the will of the voters.

Respectfully Submitted,

VILLAGE DISTRICT of EASTMAN

Ву:\_

William S. Weber

General Manager, Duly Authorized

STATE OF NEW HAMPSHIRE COUNTY OF SULLIVAN

Subscribed and sworn to before me this

day of June 2013 by William S.

Weber, General Manager, Village District of Eastman

Notary Public / Justice of Peace

My Commission Expires:

AMY D. LEWIS, Justice of the Peace My Commission Expires February 22, 2017

### CERTIFICATE OF SERVICE

Today the foregoing document was served electronically and by depositing a copy of same in a United States Postal Service receptacle, first class postage prepaid, addressed to Office of the Consumer Advocate, 21 South Fruit Street, Suite 18, Concord, NH 03301-2429.

Dated: June 20, 2013

Jay C. Boynton, Esquire, MH Bar Id79

PO Box 395

Andover, NH 03216-0395 Telephone: 603-735-5554 Facsimile: 603-735-5564 boyntonlawoffice@tds.net